



**General Assembly Meeting  
Tuesday, Oct 2nd, 2018**

**Minutes**

- I. Call Meeting to Order
  - a. 6:08 PM
- II. Adoption of the Minutes
  - a. adopted as is
- III. Adoption of the Agenda
  - a. president moves to change officer reports to after new business. seconded by programming director. so moved.
- IV. Committee Reports
  - a. ulsap
    - i. increase gpc seats
      - 1. 3 to 4
      - 2. undergrad voice has higher representation currently
        - a. need another grad students
  - b. P and T
    - i. ramp enforcement should not affect getting a parking spot in their assigned areas.
    - ii. if you are having issues getting a parking spot, please email Dalisha with your name, student number, garage and level of the garage.
  - c. Fundraising
    - i. working on getting a Shakespeare fundraiser started
      - 1. details to come
    - ii. GPC Financial Assistance fund will be in the next Advancement letter in October
    - iii. Hope grad/profs consider contributing \$18.31
  - d. Student fee review committee
    - i. let him know if you have any issues or want any more information
      - 1. talk to brad
- V. Liaison Reports
  - a. MUPA
    - i. postdoc appreciation week
      - 1. many postdocs not on email service
        - a. let your postdocs know

- i. go to grad studies site
  - 1. current postdocs
    - a. join listserv

## VI. Special Orders

- a. At-Large Representative Elections
  - i. Glenn Baker nominated Glenn Baker seconded by pres.
  - ii. Theatre nominates Blake Willoughby-theatre. pres seconds
  - iii. Geography nominates Brad Hanson. seconded pres.
  - iv. President moves to forgo speaking. Seconded-communications
    - 1. one nay one abs.
    - 2. Passes.
  - v. President moves to vote by acclamation. Journalism- seconded
    - 1. 3 abs.
    - 2. Passes
  - vi. Vote for representatives
    - 1. one abs.
    - 2. Passes.
  - vii. All representatives voted in.

## VII. General Orders

- a. Speaker: Sara Rubenstein and Lori Hartman - MizzouOne
  - i. one place to go for students
  - ii. electronic one stop shop
- b. Speaker: Dr. Laura Page - Office of Graduate Studies
  - i. gradESSENTIALS
    - 1. Professional Developments for MU Graduate Students
    - 2. Grad Ed Week
      - a. October 8-12
- c. Speaker: Andy Hayes - Office Civil Rights-Title IX
  - i. please contact andy hayes if you have questions about title XI
- d. Group Funding Requests
  - i. Ancient Mediterranean Studies Graduate Student Association
    - 1. at large-
      - a. why not more?
        - i. covered other places also only wanted to get things that can be open to the public



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- 2. Pres move to vote and discuss after presentation. seconded communications.
    - a. one nay. Motion passes.
  - 3. Christina- recommends giving 250\$
  - 4. At large- why not \$600
    - a. not advertising to everyone
    - b. At large moves to amend to 250. biochem seconds.
      - i. unanimous yes. motion passes
    - c. Vote on funding request: unanimous yes. Funding request granted.
- ii. Science on Wheels
- 1. PFP-
    - a. flying cow,
    - b. Looking for other sources
  - 2. At large
    - a. do one in columbia?
      - i. want to reach rural missouri.
        - 1. Columbia has science on tap
        - 2. at state fair this year
- iii. Finance committee-
- 1. does not impact mu grad and prof since off campus
  - 2. no other funding
  - 3. high t shirts
  - 4. should only have 250
  - 5. At large-
    - a. do they have to be on campus
      - i. don't think so
  - 6. At large-
    - a. good but not appropriate
    - b. if say no, saying we aren't supporting them.
  - 7. Programming
    - a. think they have 200 per year
  - 8. At large

- a. maybe
- 9. Director of comms. moves to reduce request to 250.  
programming seconded
  - a. 5 nays. 5 abs. motion passes.
- 10. Secretary- remind them bout org funding
  - a. can get funding and t shirts
- 11. Geography-
  - a. any information about the connector funding
    - i. we don't know
    - ii. in connection with extension
- 12. ISLT- more control over program.
- 13. MUPA- big org
  - a. become part of the connector.
- 14. Biochem- maybe no tshirts (250 will cover) can still do event but in the funding we can give
- 15. Move by director of communications to approve funding request. seconded at large.
  - a. Vote on request
    - i. two abs.
    - ii. funding request passed for \$250

#### VIII. Unfinished Business

- a. Resolution 1819-03: A Resolution for Amending the Criteria for “Good Standing” for a Represented Area
  - i. programming end discussion. seconded by communications director.
    - 1. 2 abs. motion passes
  - ii. Resolution: 2 nays. 2 abs.
    - 1. Resolution passes.

#### IX. New Business

- a. Resolution 1819-04: A Resolution for the Applications to and the Disbursements from the GPC Financial Assistance Fund
  - i. Sec moves to table to next to meeting. seconded by president,
    - 1. no nays.
    - 2. Resolution tabled to next meeting
- b. Resolution 1819-05: A Resolution for Establishing the Scoring Rubric of the Professional Development Travel Award
  - i. Communication director moves to end discussion. seconded programming.



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1. 6 abs 4 nays. motion passes.
    - a. motion vote
      - i. 3 abs.
      - ii. Resolution passes
  - c. Resolution 1819-06: A Resolution for Revising the Scoring Rubric of the Conference Presentation Travel Award
    - i. communication director moves to close and move to vote.  
biochemistry seconded.
      1. Vote: one nay and 2 abs.
        - a. motion passes
      - ii. Resolution vote:
        1. 2 abs.
        2. Resolution passes
  - d. Resolution 1819-07: A Resolution Requesting Action and Response to the Changes of Public Transit in the City of Columbia
    - i. at large
      1. is cutting paratransit against ADA?
        - a. only on saturdays so no
      2. Why?
        - a. budget cuts
      3. Communications director motion to moving to vote.  
seconded islt.
        - a. three abs. one nay.
          - i. motion passes.
      4. Resolution vote:
        - a. 2 abs.
        - b. Resolution passes.
- X. Officer Reports
  - a. please see attached documents (Officer Reports)
- XI. Announcements & Upcoming Events
  - a. State Candidate Forum on Science Policy: October 10th @ 6PM (114, Physics Auditorium)
- XII. Open Forum

XIII. Adjournment

- a. adjourned 8:01PM.